

NOTICE:



Please note that it is your responsibility to update your address, phone number(s), email(s) and all income changes for all correspondence on prospective units or current tenant notices.

We will not be held responsible for any correspondence that is not sent to the correct address due to you not notifying Garrettland, Inc. of these changes listed above.

Please call 301-334-9915 to update all contact information and income changes.

REVISED: 11/16/2021

PROJECT

GARRETTLAND INC.

1000 Thayer Center DATE & TIME RECEIVED CREDIT FEE PAID ____ YES ____ HOLD FOR FEE Oakland, MD 21550 PAID BY ____ APPLICANT ___ OTHER SOURCE (301) 334-9915 PET POLICY INITIAL DATE ALL OUESTIONS MUST BE COMPLETELY ANSWERED OR THIS APPLICATION WILL BE RETURNED TO YOU. ALSO IF ANY INFORMATION IS FOUND TO BE INCORRECT OR NOT ACCURATE, THIS COULD AFFECT YOUR OCCUPANCY. PLEASE INCLUDE A COPY OF DRIVER'S LICENSE AND/OR I.D. AND COPIES OF SOCIAL SECURITY CARDS OF ALL APPLICANTS LISTED ON APPLICATION. APPLICATION - RHCDS 515 PROGRAM/TAX CREDIT PLEASE NOTE THAT EACH UNRELATED ADULT MUST FILL OUT THEIR OWN APPLICATION. PLEASE PRINT This is an application for housing in the ______ located in _____. Please complete this application and return to Garrettland, Inc. (Agent for management) at the address above. Applications are placed in order of date and time received. An applicant may be interviewed only after Garrettland Inc. receives the tenant application. A \$25.00 credit report fee is required for anyone 18 years of age or older - Non-Refundable. **GENERAL INFORMATION** A. Applicant Name:___ Full First Full Middle Full Last Maiden/Other Address:____ Street City State Apt.# Zip Phone # Present Monthly Rent \$ # of Bed in Current Unit: Email: Check Utilities Paid by You: Approximate Monthly Cost of Utilities Paid Heat by you (excluding phone & TV.) Electricity Gas Other One Bedroom _____Two Bedroom _____ available in Cumberland, MD ONLY. Bedroom Size Requested: Handicap Access Unit List ALL persons who will live in the apartment. List Head of Household first: SEX: (1) F (2) M (3) Chose not to disclose RELATIONSHIP DOB SEX PLACE OF BIRTH NAME SS#

INCOME: I	IST ALL SOURCES OF INCOME AS RE	QUESTED BELOW:
MILY MEMBER N	SOURCE OF INCOME	,
a.	Social SecurityMonthly Amount	\$
	Social SecurityMonthly Amount	\$
	Social SecurityMonthly Amount	\$
b.	PensionMonthly Amount	\$ <u>_</u>
	PensionMonthly Amount	\$ \$
	Pension Source:	Ψ
c	Pension Source: Veterans BenefitsMonthly Amount	\$
c.	Veterans BenefitsMonthly Amount	\$
d.	SSI BenefitsMonthly Amount	\$
	SSI BenefitsMonthly Amount	·
e.	Unemployment Comp.Monthly Amount	¢
C.	Unemployment Comp. Monthly Amount	<u> </u>
f.	AFDCMonthly Amount	\$ <u> </u>
	WagesGrossMonthly Amount	\$
g.		\$
	EmployerPosition Held	How Long Employed
	WagesGrossMonthly Amount	S
	,	Φ
	Employer Position Held	How Long Employed
h.	Full Time Student Income (Only Full Tim	_ How Long Employed
h.	Monthly Amount \$	le Students 18 & Over)
		o Studente 19 % Orren
	Full Time Student Income (Only Full Tim	
•		
1.	Earned Income	¢
	Tax CreditANNUAL Amount	\$
j.	AlimonyMonthly Amount	Φ
k.	Child SupportMonthly Amount	\$
1	Child SupportMonthly Amount	\$
1.	Interest IncomeMonthly Amount	\$
	Interest IncomeMonthly Amount	\$
m.	Other Income Monthly Amount	\$
	Other IncomeMonthly Amount	\$
TAL GROSS ANN	UAL INCOME (Monthly amounts listed above	re multiplied by 12) \$

С.	ASSETS			
Checkin	g Account(s)	# <u></u>	Bank	Balance \$
	Account(s)	#	Bank	
8	()	#	Bank	Balance \$
Trust Ac	counts	#	Bank	Balance \$
Certifica	ites	#	Bank	Balance \$
		#	Bank	Balance \$
Credit Union			Name	
		#	Name	_Balance \$
Savings	Bonds	#	_ Maturity Date	Value
		#	Maturity Date	Value
Life Insu	rance Policy	# <u></u>	Face Value	
Real Pro	perty:	IF YES, Type of Property_ Location_ Appraised Market Value \$_ Mortgage or Outstanding Lo Amount of Annual Insurance	oans Balance Due \$e Premium \$	_ _
		Amount of Most Recent Tax		
Have Yo	ou Sold/Disposed	of Any Property in the last 2	years? Yes No	
		IF YES, Type of Property	· 1 d	
		Market Value When Sold/D	isposed \$	
		Amount Sold/Disposed For	\$	
		Date of Transaction		
Account	s)?Yes	No IF YES, Describe Asset		y Money to Relatives, Set up Irrevocable Trust
D.	MEDICAL/CH	IF YES, List ILDCARE/HANDICAP AS	SISTANCE EXPENSES	
		this part ONLY if Head or S	pouse is 62 or Older, Disabled o	or Handicapped.

wicaicai costs. Compr	ete tills part OTILT if fread of Spou	se is 02 of Older, Disabled of Handleapped.	
Medicare Premiums	Monthly Amount \$		
	Monthly Amount \$		
Medical Insurance Cov	erageName of Insurance Compan	y	
	Address		
	Monthly Amount \$		
Anticipated Medical/Dr	rug/Prescription Costs NOT covered	by Insurance NOR Reimbursed:	
	Monthly Amount \$		
Medical Bills or Outsta	nding Costs You Are Making Mont	hly Payments For:	
Balance Due \$	Monthly Payments \$	Payable To:	
Are You Seeing a Phys	ician Regularly? Name:	·	
Projected Costs NOT C	overed by Insurance NOR Reimbur	rsed for the Next 12 Months \$	

Childcare Costs: Complete ONLY for Children 12 & Y	Younger:			
Name(s) of Children Cared For				
	Age			
	Age			
	Age			
Name & Address of Person OR Agency Caring for Children:				
Weekly Cost for Childcare Due to Employment \$ Weekly Cost for Childcare Due to Education \$				
Handicap Assistance Expenses: Complete ONLY if Member to WORK?	-	-	Another Household	
List Type Expenses, Weekly Amount, Paid to Whom:				
E. PROGRAM INFORMATION				
Are there any adult household members that are full-tine. Have any adult household members been or will be a full-time. Are You Displaced? Yes No	all-time student during this caler	ndar year? Yes	No	
IF YES, Displacement AgencyNoNoNoNoNoNoNoNoNoNoNoNoNoNo				
IS YOUR CURRENT UNIT CONDEMNED? YESNONO				
IF YES, By Whom?	th mobility impairments? Vas	No		
Are You a Veteran? YesNo IF	YES Dates of Service	110		
Are You Currently Living in Subsidized Housing?	Yes No			
Have You Ever Resided in a Project Financed and/or S	ubsidized by the Government?	Yes	No	
IF YES, Name & Address		1 55		
Have You Ever Been Evicted from Public Housing or A	Any Other Federal Housing Prog	gram?		
YesNo IF YES, Where				
Describe Description				
Have you ever been evicted from other housing? Yes_	No			
How Did You Hear About This Housing?				
Will You Take an Apartment When One is Available?	Yes No	_		
Briefly Describe Your Reasons for applying:				
Have you or any member of the applicants in the house	hold ever engaged in the illegal	use, attempted	use, possession	
or sale of a controlled substance? Yes	No			
Have you or any member of the applicants household b			nufacture,	
possession, storing, distribution or sale of a controlled s IF YES, are you currently enrolled in a substance abuse		No No		
Have <u>you</u> or <u>any household member</u> ever been convice				

Have you or any member of your household INCLUDING JUVENILES: Please circle your answer EVER been arrested, cited, prosecuted, plead guilty to, or been convicted of a crime? YES NO EVER been arrested, cited, prosecuted, plead guilty to, or been convicted of a felony? YES NO EVER been placed on probation, parole, or any other release from jail or prison? YES NO EVER been or currently are a member of a gang? YES NO Is ANY member of the household subject to a conviction or on a sex offender registration in any state? YES NO Is there a current warrant for you or ANY other member of your household's arrest? YES NO Are you, or ANY member of your household currently involved in ANY criminal activity? YES NO YES EVER been evicted or had a forcible detainer filed against you? NO EVER moved to avoid eviction or because of problems with other tenants or landlord? YES NO Have you ever refused to pay your rent? YES NO Have you filed for bankruptcy in the past ten years? YES NO Do you plan to have a waterbed or aquarium? YES NO Have you ever lived here before or know someone living here now? YES NO EXPLAIN ALL YES ANSWERS IN DETAIL: List all states you have resided in: F.REFERENCE INFORMATION Name_____Address_____ Home Phone______Business Phone_____ **Current Landlord: Previous Rental Information: Credit References:** Address____Phone____ 1. Name 2. Name Address Phone 3. Name______Address______Phone_ **Personal References:** 2. Name______ Address______ Phone____ 3. Name______ Address_____ Phone

In Case of Emergency No Address_	tify: Name:	Phone	
G. OTHER REQU	IRED INFORMATION		
VEHICLES: List any	cars trucks or other vehicles ow	rned. (Parking will be provided for one vo	ehicle.)
Type of VehicleLicense Plate #	Year/Make	Color	
Type of VehicleLicense Plate #	Year/Make	Color	
PETS: Do you own any p	oets? YesNo <u>IF</u> Yo	es, DESCRIBE	
animals?		nals such service animals, therapy anim	
H. CERTIFICATION	ON/AUTHORIZATION	CERTIFICATION	
will be my/our permanent Community Development application is true to the b and will lead to cancellation	residence. I/We understand that income/occupancy limits and by est of my/our knowledge and I/V on of this application or terminat ED ADULT (18 OR OLDER)	ate subsidized rental unit in another local tmy/our eligibility for housing will be by Garrettland, Inc. selection criteria. I/W we understand that false statements or intion of tenancy after occupancy. THAT WILL BE RESIDING IN THE APPLICATION.	ased on Rural Housing & 'e certify that all information in this formation are punishable by law
SIGNATURE:			
HEAD	DATE	SPOUSE/CO-HEAD	DATE
	AUT	ΓHORIZATION	
organizations to obtain a		or authorized representative to contact naterials which are deemed necessary t l, Inc.	
SIGNATURE:			
HEAD	DATE	SPOUSE/CO-HEAD	DATE

"The following information is requested by the apartment owner in order to assure the Federal Government, acting through the Rural Housing & Community Development, that Federal Laws prohibiting discrimination against tenant applicants on the basis of race, national origin, sex, color, religion, creed, age, handicap and familial status are complied with. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you choose not to furnish it, the owner is required to note the race/national origin and sex of the individual applicants on the basis of visual observation and surname."